



Parish of Fleet

All Saints

St Philip & St James

Welcoming all in our community  
into the love of Christ



# An Order of Service for the Eucharist

*Trinity 12*

## THE GATHERING

### OPENING HYMN

64 Irish 8th century, trans. Mary Byrne (1880-1931) and Eleanor Hull (1860-1935) © Copyright control

1. Be thou my vision, O Lord of my heart,  
naught be all else to me save that thou art;  
thou my best thought in the day and the night,  
waking or sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word,  
I ever with thee and thou with me, Lord;  
thou my great Father, and I thy true heir;  
thou in me dwelling, and I in thy care.

3. Be thou my breastplate, my sword for the fight,  
be thou my armour, and be thou my might,  
thou my soul's shelter, and thou my high tow'r,  
raise thou me heav'nward, O Pow'r of my pow'r

4. Riches I need not, nor all the world's praise,  
thou mine inheritance through all my days;  
thou, and thou only, the first in my heart,  
High King of heaven, my treasure thou art!

5. High King of heaven, when battle is done,  
grant heaven's joy to me, O bright heav'n's sun;  
Christ of my own heart, whatever befall,  
still be my vision, O Ruler of all.

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you  
**All and also with you.**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **PRAYERS OF PENITENCE**

*These or other suitable words of introduction are used*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## **THE GLORIA**

**All Glory to God in the highest,  
and peace to his people on earth**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT**

*The president introduces the Collect which is said by all.*

**God of constant mercy,  
who sent your Son to save us:  
remind us of your goodness,  
increase your grace within us,  
that our thankfulness may grow,  
through Jesus Christ our Lord.  
Amen.**

## **THE LITURGY OF THE WORD**

### **THE READINGS**

*At the end of each the reader says*

This is the word of the Lord.

**All Thanks be to God.**

#### **First Reading - Ephesians 6.10-20**

<sup>10</sup>Be strong in the Lord and in the strength of his power.

<sup>11</sup>Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not

against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armour of God,

so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and

fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

<sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

**ALL: Thanks be to God**

## **Gospel Reading**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to John  
**All Glory to you, O Lord.**

## **Gospel - John 6.56-69**

Jesus said to the crowd: <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

<sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, 'Do you also wish to go away?' <sup>68</sup>Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **THE SERMON**

## **THE CREED**

**All We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was  
incarnate from the Holy Spirit and the Virgin Mary and was  
made man.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **PRAYERS OF INTERCESSION**

*These or some other responses may be used*

Lord in your mercy

**All Hear our Prayer**

*And at the end*

Merciful Father

**All Accept these prayers for the sake of your Son,  
Our Saviour, Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **THE PEACE**

*These or other suitable words are used*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.

We meet in his name and share his peace

The peace of the Lord be always with you.

**All And also with you.**

*The people may greet each other with an appropriate sign of peace.*

## **TAKING OF THE BREAD AND WINE**

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made. It will  
become for us the bread of life.

**All Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you, fruit  
of the vine and work of human hands.  
It will become for us the cup of salvation.

**All Blessed be God for ever.**

## **THE EUCHARISTIC PRAYER**

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts

**All We lift them to the Lord.**

Let us give thanks to the Lord our God

**All It is right to give our thanks and praise**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb

and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are  
full of your Glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and  
cup of salvation, we proclaim his death and resurrection until  
he comes in glory.

Let us proclaim the mystery of faith:

**All When we eat this bread,  
when we drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day when  
your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms and bring us with  
all the saints to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father, for ever and ever.

**All Amen.**

## **THE LORD'S PRAYER**

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

**All** Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.

## **GIVING OF COMMUNION**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you  
and that he now lives for you,  
and feed on him in your hearts  
by faith with thanksgiving.

## **PRAYER AFTER COMMUNION**

*This Prayer, is said by all.*

**God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.  
Amen.**

## **FINAL HYMN**

605 Frances Ridley Havergal (1836-1879)

1. Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

2. Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

3. Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

4. Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
ev'ry pow'r as thou shalt choose.

5. Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

## **THE BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **THE DISMISSAL**

Go in the peace of Christ.

**All Thanks be to God.**