



Parish of Fleet

All Saints

St Philip & St James

Welcoming all in our community  
into the love of Christ



# An Order of Service for the Eucharist

*Trinity 11*

# THE GATHERING

## OPENING HYMN

*26 Cecil Frances Alexander (1818-1895)*

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.

1. Each little flow'r that opens,  
each little bird that sings,  
he made their glowing colours,  
he made their tiny wings.

2. The purple-headed mountain,  
the river running by,  
the sunset and the morning  
that brightens up the sky.

3. The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one.

4. The tall trees in the greenwood,  
the meadows for our play,  
the rushes by the water,  
to gather ev'ry day.

5. He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well.

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **PRAYERS OF PENITENCE**

*These or other suitable words of introduction are used*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## **THE GLORIA**

**All Glory to God in the highest,  
and peace to his people on earth**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT

*The president introduces the Collect which is said by all.*

**God of glory,  
the end of our searching,  
help us to lay aside  
all that prevents us from seeking your kingdom,  
and to give all that we have  
to gain the pearl beyond all price,  
through our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE WORD

### THE READINGS

*At the end of each the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### FIRST READING

*1 Kings 2.10-12; 3.3-14*

<sup>10</sup>David slept with his ancestors, and was buried in the city of David. <sup>11</sup>The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. <sup>12</sup>So Solomon sat on the throne of his father David; and his kingdom was firmly established.

<sup>3</sup>Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. <sup>4</sup>The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to

Solomon in a dream by night; and God said, 'Ask what I should give you.' <sup>6</sup>And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

<sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. <sup>14</sup>If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

**ALL: Thanks be to God.**

## **GOSPEL READING**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to John

**All Glory to you, O Lord.**

## GOSPEL

*John 6.51-58*

Jesus said to the Jews: <sup>51</sup>‘I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

<sup>52</sup>The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ <sup>53</sup>So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## THE SERMON

### THE CREED

**All We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## **PRAYERS OF INTERCESSION**

*These or some other responses may be used*

Lord in your mercy.

**All Hear our Prayer.**

*And at the end*

Merciful Father

**All Accept these prayers for the sake of your Son,  
Our Saviour, Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **THE PEACE**

*These or other suitable words are used*

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace

The peace of the Lord be always with you.

**All And also with you.**

*The people may greet each other with an appropriate sign of peace.*

### **TAKING OF THE BREAD AND WINE**

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,

which earth has given and human hands have made. It will

become for us the bread of life.

**All Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,

fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts

**All We lift them to the Lord.**

Let us give thanks to the Lord our God

**All It is right to give our thanks and praise**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are  
full of your Glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and  
cup of salvation, we proclaim his death and resurrection until  
he comes in glory.

Let us proclaim the mystery of faith:

**All    When we eat this bread,  
         when we drink this cup,  
         we proclaim your death, Lord Jesus,  
         until you come in glory.**

Lord of all life,  
help us to work together for that day when  
your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms and bring us with  
all the saints to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father, for ever and ever.

**All Amen.**

## **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.**

## **GIVING OF COMMUNION**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you  
and that he now lives for you,  
and feed on him in your hearts  
by faith with thanksgiving.

## **PRAYER AFTER COMMUNION**

*This Prayer, is said by all.*

**Lord of all mercy,  
we your faithful people have celebrated that one true  
sacrifice which takes away our sins and brings pardon and peace:  
by our communion  
keep us firm on the foundation of the gospel  
and preserve us from all sin;  
through Jesus Christ our Lord.**

## **FINAL HYMN**

*612 Timothy Dudley-Smith (b. 1926) based on Luke 1:46-55 © 1961  
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**1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.**

**2. Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy Name, the Lord, the Mighty One.**

**3. Tell out, my soul, the greatness of his might!  
Pow'rs and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.**

**4. Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!**

## **THE BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **THE DISMISSAL**

Go in the peace of Christ.

**All Thanks be to God.**