



**An Order of Service for the
Eucharist**
Trinity Sunday

THE GATHERING

OPENING HYMN

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light!

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light!

Spirit of truth and love,
life-giving, holy dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light!

Holy and blessed three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light!

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

These or other suitable words of introduction are used

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;**

**that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All Amen.

THE GLORIA

**All Glory to God in the highest,
and peace to his people on earth**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

The president introduces the Collect which is said by all.

**Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

THE LITURGY OF THE WORD

The Readings

This is the word of the Lord.

All Thanks be to God.

First Reading

Isaiah 6.1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.’

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: ‘Woe is me! I

am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’

⁸Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

ALL Thanks be to God

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you, O Lord.

Gospel - John 3.1-17

¹There was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ ³Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ ⁴Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ ⁵Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, “You must be born from above.” ⁸The wind blows where it chooses, and you hear the sound of it, but

you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’⁹ Nicodemus said to him, ‘How can these things be?’¹⁰ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’

¹¹‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE CREED

**All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, was
incarnate from the Holy Spirit and the Virgin Mary and was
made man.

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

These or some other responses may be used

Lord in your mercy

All Hear our Prayer

And at the end

Merciful Father

**All Accept these prayers for the sake of your Son,
Our Saviour, Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

These or other suitable words are used

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.

The peace of the Lord be always with you.

All And also with you.

The people may greet each other with an appropriate sign of peace.

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made. It will
become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you, fruit
of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord is here.

All His Spirit is with us.

Lift up your hearts

All We lift them to the Lord.

Let us give thanks to the Lord our God

All It is right to give our thanks and praise

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
And now we give you thanks
because you have revealed the glory of your eternal fellowship
of love with your Son and with the Holy Spirit,
three persons equal in majesty, undivided in splendour,
yet one God,
ever to be worshipped and adored.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are
full of your Glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and
cup of salvation, we proclaim his death and resurrection until
he comes in glory.

Let us proclaim the mystery of faith:

**All When we eat this bread,
 when we drink this cup,
 we proclaim your death, Lord Jesus,
 until you come in glory.**

Lord of all life,
help us to work together for that day when
your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us with
all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you
and that he now lives for you,
and feed on him in your hearts
by faith with thanksgiving.

PRAYER AFTER COMMUNION

This prayer is said by all.

**Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.
Amen**

FINAL HYMN

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy,! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shall be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE DISMISSAL

Go in the peace of Christ.

All **Thanks be to God.**