



Parish of Fleet
All Saints
St Philip & St James

Welcoming all in our community
into the love of Christ



**An Order of Service for the
Eucharist**
*Easter 7
(Ascensiontide)*

THE GATHERING

OPENING HYMN

565 Charles Wesley (1707-1788)

1. Rejoice the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

3. His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

4. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia!

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

These or other suitable words of introduction are used

What God has prepared for those who love him,
he has revealed to us through the Spirit;
for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord,
who has prepared good things for those who love him.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All Amen.

THE GLORIA

**All Glory to God in the highest,
and peace to his people on earth**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

The president introduces the Collect which is said by all.

**O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen**

THE LITURGY OF THE WORD

The Readings

First Reading - Acts 1.15-17,21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, ¹⁶'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – ¹⁷for he was numbered among us and was allotted his share in this ministry. ²¹So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which

Judas turned aside to go to his own place.' ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

This is the word of the Lord.

ALL: Thanks be to God

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you, O Lord.

Gospel - John 17.6-19

Jesus looked up to heaven and prayed: ⁶'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming

to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE CREED

**All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.**

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

These or some other responses may be used

Lord in your mercy

All Hear our Prayer

And at the end

Merciful Father

All Accept these prayers for the sake of your Son,
Our Saviour, Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

These or other suitable words are used

God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

All And also with you.

The people may greet each other with an appropriate sign of peace.

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made. It will
become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you, fruit
of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord is here.

All His Spirit is with us.

Lift up your hearts

All We lift them to the Lord.

Let us give thanks to the Lord our God

All It is right to give our thanks and praise

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are
full of your Glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and
cup of salvation, we proclaim his death and resurrection until
he comes in glory.

Let us proclaim the mystery of faith:

**All When we eat this bread,
 when we drink this cup,
 we proclaim your death, Lord Jesus,
 until you come in glory.**

Lord of all life,
help us to work together for that day when
your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us with
all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,

all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you
and that he now lives for you,
and feed on him in your hearts
by faith with thanksgiving.

PRAYER AFTER COMMUNION

This Prayer is said by all.

**Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen**

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to
your praise and glory. Amen.**

FINAL HYMN

125 Matthew Bridges (1800-1894)

1. Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic Rose,
as of that Rose the Stem,
the Root, whence mercy ever flows,
the Babe of Bethlehem.

3. Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends each burning eye
at mysteries so bright.

4. Crown him the Lord of peace,
whose pow'r a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flow'rs of paradise extend
their fragrance ever sweet.

5. Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

THE BLESSING

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE DISMISSAL

Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.